

Sunday of the Myrrh-bearing Women, Tone 2

At the Beginning of the Divine Liturgy

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. (3x)
or

Христос воскрес із мертвих, смертю смерть подолав, і тим що в гробах, життя дарував. (3 р.)

Tropar, Sunday, tone 2:

When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* “O Giver of life, Christ our God, glory be to You!”

Tropar of the Myrrh-bearing Women, tone 2:

The noble Joseph took down your most pure body from the Cross.* He wrapped it in a clean shroud,* and with fragrant spices laid it in burial in a new tomb.* But You arose in three days, O Lord,* bestowing great mercy upon the world.

Glory Be ... tone 2:

Glory be to the Father and to the Son and to the Holy Spirit,* now and for ever and ever. Amen.

Kondak, of the Myrrh-bearing Women, tone 2:

By your Resurrection, O Christ our God,* You told the women bringing ointment to rejoice;* and You stilled the weeping of Eve, the first mother.* You instructed the women to announce to your apostles:* “The Savior has risen from the tomb.”

Prokimen, of the Myrrh-bearing Women, tone 6:

Save Your people, O Lord, and bless Your inheritance.

Verse: *To you, O Lord, I call; O my Rock, be not deaf to me.*

Save Your people, O Lord, and bless Your inheritance.

Epistle: A reading from the Acts of the Apostles. (6: 1-7)

Alleluia Verses, of the Myrrh-bearing Women:

*You have favored, O Lord, your land; you have restored the well-being of Jacob.
Kindness and truth shall meet; justice and peace shall kiss.*

Gospel: Mark 15: 43 - 16: 8

Instead of 'Indeed, it is fitting':

The angel cried out to the One full of grace:* "O chaste Virgin, rejoice!* And again I say, rejoice!* Your Son has risen from the tomb on the third day* and raised the dead."* Let all people rejoice!* Shine, shine, O New Jerusalem,* for the glory of the Lord has risen upon you!* Exalt now and be glad, O Sion!* And you, O chaste Mother of God, take delight* in the resurrection of your Son.

Communion Hymn (Verses):

Receive the Body of Christ; partake of the source of immortality.

Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

Instead of "Blessed is he who comes..."

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Instead of "We have seen the true light..."

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Instead of "May our mouths be filled..."

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. (3x)

Instead of "Blessed be the name of the Lord..."

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. (3x)

Instead of "Glory be o the Father..."

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. Lord, have mercy. Lord, have mercy. Lord, have mercy. Give the blessing.

At the conclusion of the Divine Liturgy:

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. (3x)

Ending with:

And to us He grants life eternal, let us bow to his third day resurrection.

or

Христос воскрес із мертвих, смертю смерть подолав, і тим що в гробах, життя дарував. (3 р.)

Ending with:

І нам дарував життя вічне, поклоняймося Його триденному воскресінню.