

– Sunday of the Samaritan Woman, Tone 4

At the Beginning of the Divine Liturgy

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. (3x)

or

Христос воскрес із мертвих, смертю смерть подолав, і тим що в гробах, життя дарував. (3 р.)

Tropar, Sunday, tone 4:

When the disciples of the Lord learned from the angel the glorious news of the resurrection* and cast off the ancestral condemnation,* they proudly told the apostles:* "Death has been plundered! Christ our God is risen* granting to the world great mercy."

Glory Be ... tone 8:

Glory be to the Father and to the Son and to the Holy Spirit,

Kondak, of the Samaritan Woman, tone 8:

When the Samaritan woman came to the well with faith,* she beheld You, O Water of Wisdom.* You allowed her to drink in abundance* and glorified her eternally,* for she inherited the heavenly kingdom.

Now and for ever ... tone 4:

now and for ever and ever. Amen.

Kondak, of Mid-feast, tone 4: O Christ God, Creator and Lord of all,* when the Paschal Feast was half completed,* You told those present:* "Come and draw the water of immortality."* Let us, therefore, adore You and cry out with faith:* "Grant us your goodness, for You are the Source of our life.

Prokimen, of the Samaritan Woman, tone 3:

Sing to our God, sing; sing to our King, sing; to our King, sing.

Verse: *All you peoples, clap your hands, shout to God with cries of gladness.*

Sing to our God, sing; sing to our King, sing; to our King, sing.

Epistle: A reading from the Acts of the Apostles. (11: 19 - 26, 29 - 30)

Alleluia Verses, of the Samaritan Woman:

Bend your bow, prosper and reign for the sake of truth, meekness and justice.

You love justice and hate wickedness.

Gospel: John 4: 5 - 43

Instead of 'Indeed, it is fitting':

The angel cried out to the One full of grace:* "O chaste Virgin, rejoice!* And again I say, rejoice!* Your Son has risen from the tomb on the third day* and raised the dead."* Let all people rejoice!* Shine, shine, O New Jerusalem,* for the glory of the Lord has risen upon you!* Exalt now and be glad, O Sion!* And you, O chaste Mother of God, take delight* in the resurrection of your Son.

Communion Hymn (Verses):

Receive the Body of Christ; partake of the source of immortality.

Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

Instead of "Blessed is he who comes..."

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Instead of "We have seen the true light..."

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Instead of "May our mouths be filled..."

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. (3x)

Instead of "Blessed be the name of the Lord..."

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. (3x)

Instead of "Glory be o the Father..."

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. Lord, have mercy. Lord, have mercy. Lord, have mercy. Give the blessing.

At the conclusion of the Divine Liturgy:

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. (3x)

Ending with:

And to us He grants life eternal, let us bow to his third day resurrection.

or

Христос воскрес із мертвих, смертю смерть подолав, і тим що в гробах, життя дарував. (3 р.)

Ending with:

І нам дарував життя вічне, поклоняймося Його триденному воскресінню.